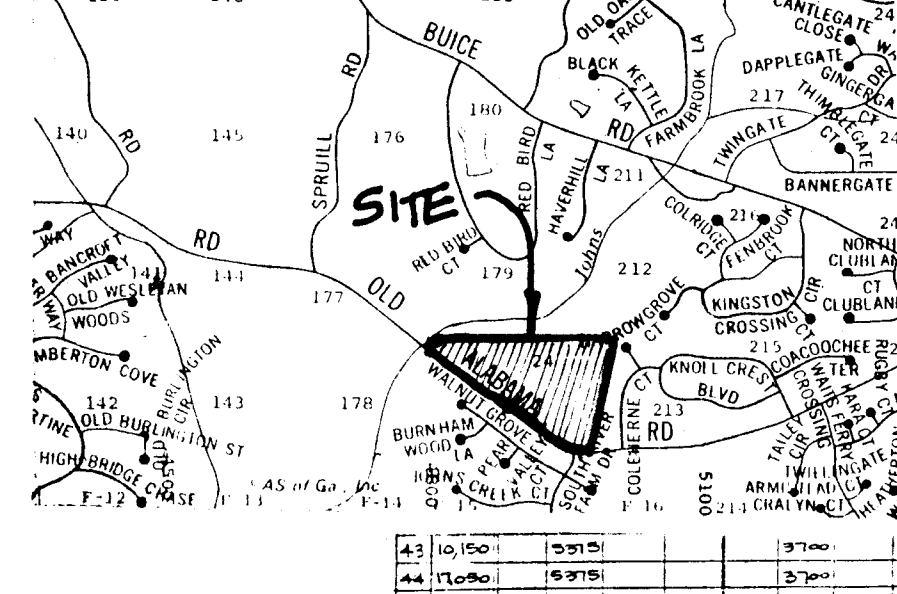
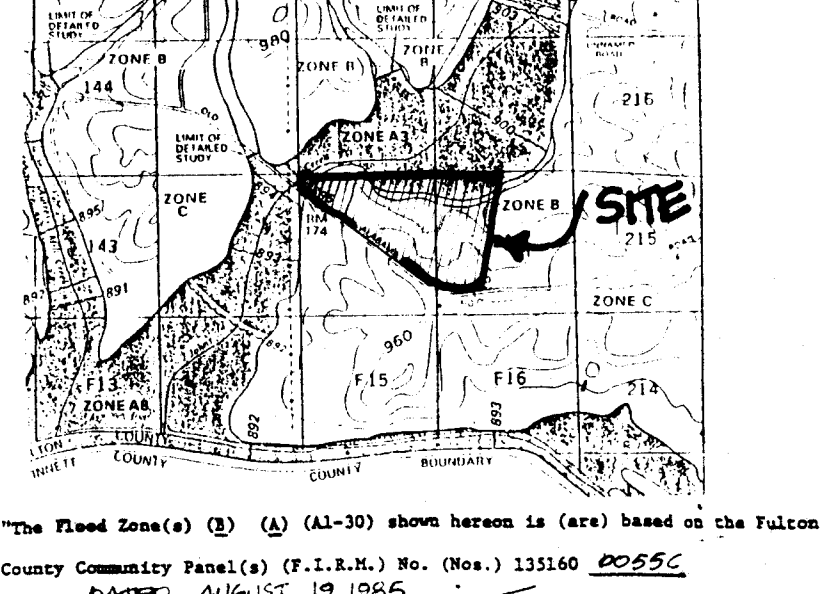


NO	Δ	D	T	L	R
1	48° 15'	20' 30"	125.17	235.37	219.432
2	49° 22' 30"	20' 30"	128.48	240.85	219.432
3	49° 22' 30"	20' 30"	128.48	240.85	219.432
4	58° 10'	48' 00"	41.30	79.51	119.366
5	23° 50'	27.66244'	43.70	86.14	207.072
6	24° 45'	25' 00"	39.00	82.91	229.183
7	39° 15'	31' 00"	65.90	126.61	184.825

NO	LENGTH	NO	LENGTH
1	107' 18" RCP	10	33' - 18" RCP
2	38' - 24" CMP	11	171' - 30" RCP
3	22' - 18" CMP	12	221' - 18" RCP
4	9' - 18" CMP	13	33' - 18" RCP
5	42' - 18" RCP	14	65' - 30" RCP
6	100' - 24" CMP	15	122' - 42" RCP
7	113' - 18" RCP	16	43' - 18" CMP
8	38' - 24" RCP	17	181' - 18" RCP
9	120' - 24" CMP	18	97' - 18" RCP



LOT NO.	SQUARE FOOTAGE	SQ. FT. OUT OF FLOOD PLAIN	MIN. FINISHED FLOOR ELEVATION
1	14,300		
2	9,100		
3	10,980		
4	16,881		
5	10,858		
6	13,150		
7	13,474		
8	17,765		922.4
9	50,442	20,770	922.4
10	17,723	7,750	897.5
11	11,884		899.5
12	10,262		922.0
13	12,110	11,560	927.0
14	16,575	8,318	910.6
15	19,591	7,750	917.0
16	22,197	8,215	919.5
17	22,859	13,744	920.5
18	9,092		
19	26,087	11,625	926.0
20	23,920	7,297	921.3
21	24,798	8,060	921.5
22	24,594	7,853	921.7
23	10,199		922.0
24	12,576		922.0
25	23,572	16,120	924.5
26	10,828		924.5
27	2,000		
28	10,120		
29	10,624		
30	12,400		
31	10,469		
32	9,620		
33	9,092		
34	9,864		
35	9,771		
36	11,428		
37	17,801		
38	12,987		
39	12,771		
40	16,143		
41	9,669		
42	9,096		
43	10,406		
44	9,521		
45	18,471		
46	15,786		
47	11,914		
48	11,228		
49	19,000		
50	9,259		
51	9,349		
52	9,387		
53	11,673		
54	9,313		
55	11,095		
56	9,262		
57	10,461		
58	10,493		
59	9,441		
60	9,120		
61	9,513		
62	9,810		
63	9,244		
64	14,300		

### STATE OF GEORGIA - FULTON COUNTY OWNERS ACKNOWLEDGEMENT

THE OWNER OF RECORD OF THE LAND SHOWN ON THIS PLAT AND WHOSE NAME IS SUBSCRIBED THEREON, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, HEREBY ACKNOWLEDGES THAT THIS PLAT WAS MADE FROM AN ACTUAL SURVEY DEDICATED TO FULTON COUNTY THE COMPLETE OWNERSHIP AND USE OF ALL WATER AND SEWER IMPROVEMENTS CONSTRUCTED OR TO BE CONSTRUCTED IN CONNECTION WITH THIS PLAT, AND DEDICATED TO THE USE OF THE PUBLIC FOREVER THE FOLLOWING:

PUBLIC STREETS	2.87 ± ACRES
PUBLIC DRAINAGE	0.62 ± ACRES
PUBLIC EASEMENTS	0 ACRES
PUBLIC PARKS/OPEN SPACE	0 ACRES

OWNER/DEVELOPER: **B.V. SMITH REALTY**  
 BY *William J. Mack*  
 DATE: Jun 22, 1990  
 Certification As to Recording  
 This is to certify that this plat has been recorded in Plat Book 177, Page 10 of Fulton County Records, on April 2, 1993.

### FINAL ENGINEERING CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT IS TRUE AND CORRECT AND WAS PREPARED FROM AN ACTUAL SURVEY OF THE PROPERTY MADE BY ME OR UNDER MY SUPERVISION, THAT ALL MONUMENTS SHOWN HEREON ACTUALLY EXIST OR ARE MARKED AS "FUTURE" AND THEIR LOCATION, SIZE, TYPE AND MATERIAL ARE CORRECTLY SHOWN, AND THAT ALL ENGINEERING REQUIREMENTS OF THE ZONING RESOLUTION AND ALL OTHER APPLICABLE RULES AND REGULATIONS OF FULTON COUNTY HAVE BEEN FULLY COMPLIED WITH.

### DRAINAGE

THE OWNER OF RECORD ON BEHALF OF HIMSELF (ITSELF) AND ALL SUCCESSORS IN INTEREST, SPECIFICALLY RELEASES FULTON COUNTY FROM AND DISCLAIMS LIABILITY AND RESPONSIBILITY FOR FLOODING OR EROSION FROM STORM DRAINS OR FROM FLOODING FROM HIGH WATER OF NATURAL CREEKS, LAKES, RIVERS OR DRAINAGE FEATURES. A DRAINAGE EASEMENT IS HEREBY ESTABLISHED FOR THE SOLE PURPOSE OF PROVIDING FOR THE EMERGENCY PROTECTION OF THE FREE FLOW OF SURFACE WATERS ALONG ALL WATERCOURSES AS ESTABLISHED BY THESE REGULATIONS AND THE DIRECTOR OF THE DEPARTMENT OF PUBLIC WORKS AND DIRECTOR MAY CONDUCT EMERGENCY MAINTENANCE OPERATIONS WITHIN THIS EASEMENT WHERE EMERGENCY CONDITIONS EXIST. EMERGENCY MAINTENANCE SHALL BE THE REMOVAL OF TREES AND OTHER OBSTRUCTIONS TO THE FLOW OF WATER AS NECESSARY TO REMEDY A CONDITION WHICH IN THE JUDGMENT OF THE SAID DIRECTOR IS POTENTIALLY INJURIOUS TO LIFE, PROPERTY OR THE PUBLIC ROAD OR UTILITY SYSTEM. SUCH EMERGENCY MAINTENANCE CONDUCTED FOR THE COMMON GOOD SHALL NOT BE CONSIDERED AS CONSTITUTING A CONTINUING MAINTENANCE OBLIGATION ON THE PART OF FULTON COUNTY, NOR AN ABEROGATION OF FULTON COUNTY'S RIGHT TO SEEK REIMBURSEMENT FOR EXPENSES FROM THE OWNER OF THE PROPERTY/LIES OF THE LANDS THAT GENERATED THE CONDITIONS.

### FULTON COUNTY - FLOOD HAZARD

THE INTERMEDIATE REGIONAL FLOOD (IRF) AREAS SHOWN HEREON WERE DETERMINED BY THE PROFESSIONAL ENGINEER WHOSE STAMP AND SIGNATURE ARE APPENDED TO THIS PLAT. THE ENGINEER'S APPROVING THIS PLAT WARRANTS THEIR ACCURACY AND IMPLY THAT LAND OUTSIDE THE AREAS OF FLOOD HAZARD SHOWN WILL BE FREE FROM FLOODING OR FLOOD DAMAGE. FURTHER, FULTON COUNTY DOES NOT BY APPROVING THIS PLAT OR ACCEPTING THE PUBLIC IMPROVEMENTS THEREON, ASSUME MAINTENANCE RESPONSIBILITY OR ANY CAPACITY OF THE FLOOD AREAS, LAKES, OR WATERCOURSES. MAINTENANCE SHALL REMAIN THE RESPONSIBILITY OF THE OWNERS OF THE LAND UPON WHICH THEY EXIST. THE OWNER OF A LOT OR PARCEL THAT CONTAINS A FLOOD HAZARD AREA IS REQUIRED TO SUBMIT A FLOOD HAZARD PLAN TO FULTON COUNTY PRIOR TO THE INITIATION OF ANY IMPROVEMENTS TO THE LOT OR PARCEL. THE SITE PLAN SHALL INCLUDE THE LOCATION AND ELEVATION OF THE IRF WITHIN THE LOT OR PARCEL AND THE EXISTING AND PROPOSED IMPROVEMENTS. APPROVAL OF THE SITE PLAN BY FULTON COUNTY IS REQUIRED PRIOR TO THE ISSUANCE OF A BUILDING PERMIT. THE ENGINEER ASSUMES NO RESPONSIBILITY FOR STREAM MAINTENANCE. THE INTERMEDIATE REGIONAL FLOOD LEVELS THAT APPEAR ON THIS PLAT ARE PREDICATED ON THE CULVERTS, HYDRAULIC CONTROLS AND STREAM REMAINING CLEAR OF OBSTRUCTION.

### FINAL PLAT APPROVAL

The Director of the Department of Public Works of Fulton County, Georgia, certifies that this plat complies with the Fulton County Zoning Resolution, Conditions of Zoning, and the 1982 Fulton County Subdivision Regulations as amended.

Director, Dept. of Public Works  
 Date: 3/29 1990  
 Date: 4/2 1992  
 Director, Public Works

FULTON COUNTY HEALTH DEPARTMENT

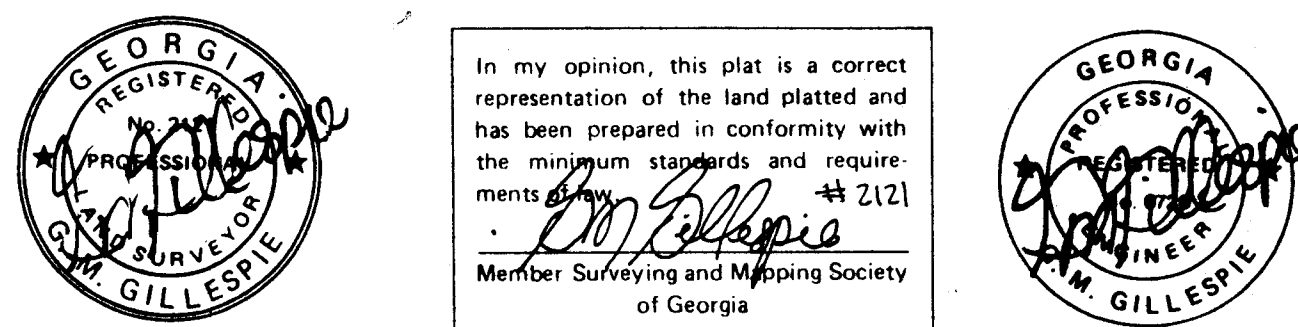
This subdivision, as shown, is approved upon the condition that sewage disposal and water supply facilities are in compliance with Article C & D, Sewage Disposal and Drinking Water Supply of Fulton County Health Dept. regulations and in accordance with the requirements below.

<input checked="" type="checkbox"/> Public Water Supply	<input checked="" type="checkbox"/> Sewage Disposal
<input type="checkbox"/> Individual Water Supplies	<input type="checkbox"/> Individual Onsite Sewage
<input type="checkbox"/> Service Requirements-S/D Type	<input type="checkbox"/> Service Requirements-S/D Type
<input type="checkbox"/> Type "A"	<input type="checkbox"/> Type "C"
<input type="checkbox"/> Type "B"	<input type="checkbox"/> Type "D"

Date: 1/23/91  
 Date: 1/23/91  
 Director, Public Works

### FINAL PLAT OF HAYDENS WALK UNIT I (FORMERLY ALABAMA WOODS) LAND LOTS 24 & 213 - 1ST SECTION, 1ST DISTRICT FULTON COUNTY, GEORGIA

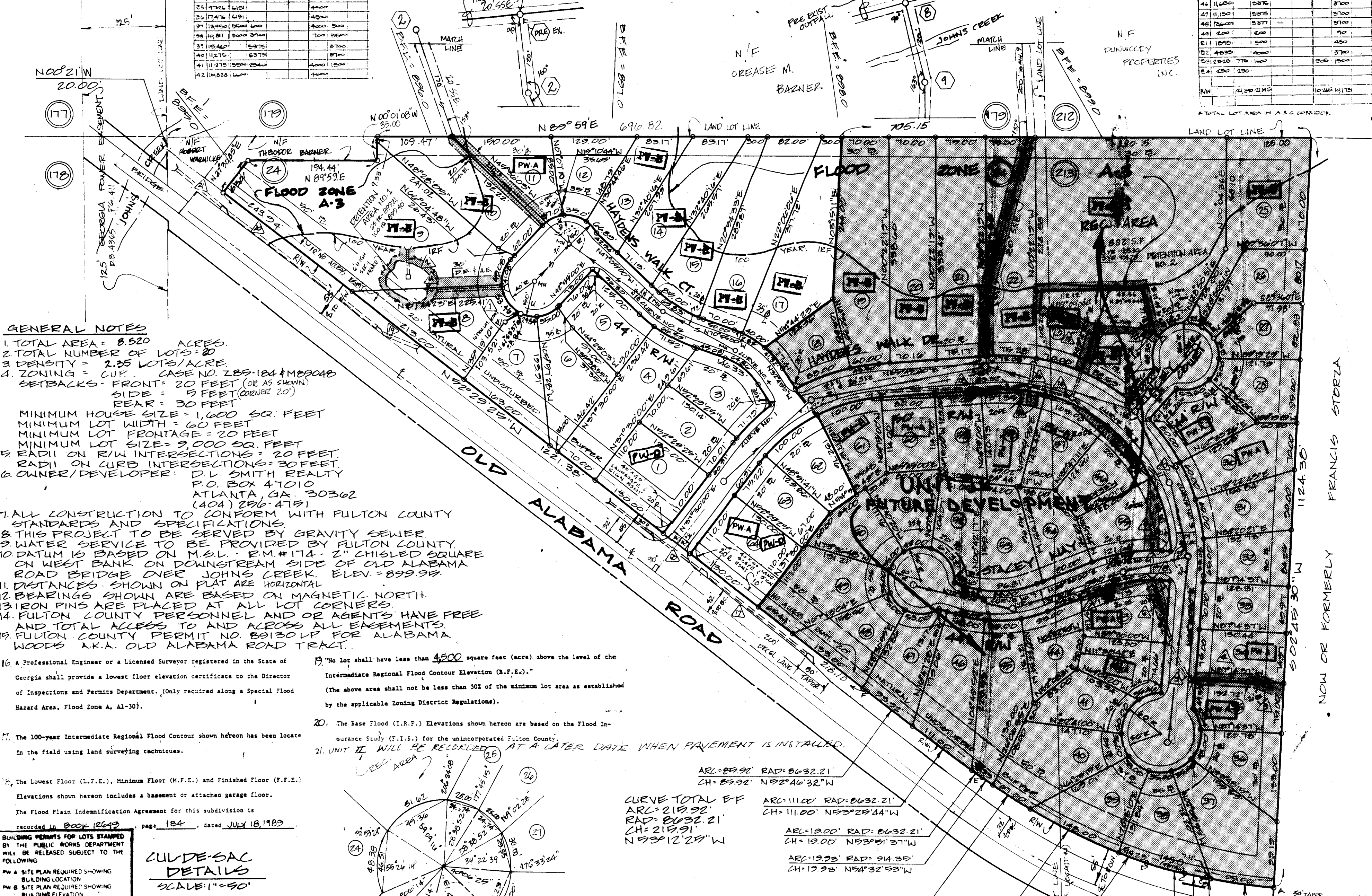
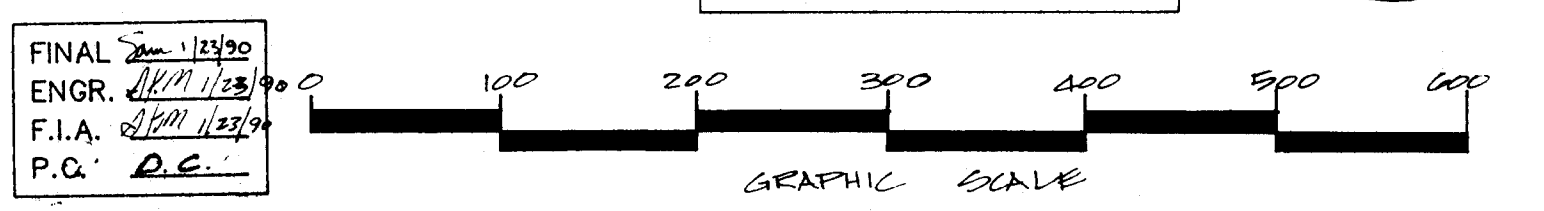
WATTS & BROWNING ENGINEERS  
 DECEMBER 21, 1989  
 #1 REVISED JUNE 11, 1990  
 #2 REVISED MARCH 8, 1993



In my opinion, this plat is a correct representation of the land platted and has been prepared in conformity with the minimum standards and requirements of the Georgia Professional Surveying and Mapping Society of Georgia.

WATTS & BROWNING ENGINEERS, INC.  
 CIVIL ENGINEERS, LAND PLANNERS & SURVEYORS  
 55 PEACHTREE PARK DRIVE, N.E.  
 ATLANTA, GEORGIA 30309  
 TELEPHONE (404) 355-7070

Surveyed By: B. CALAHAN  
 Drawn By: CAROLYNNE  
 Checked By: SLS  
 Field Book #: 1231  
 Job Number: 810346  
 Folder Info: C

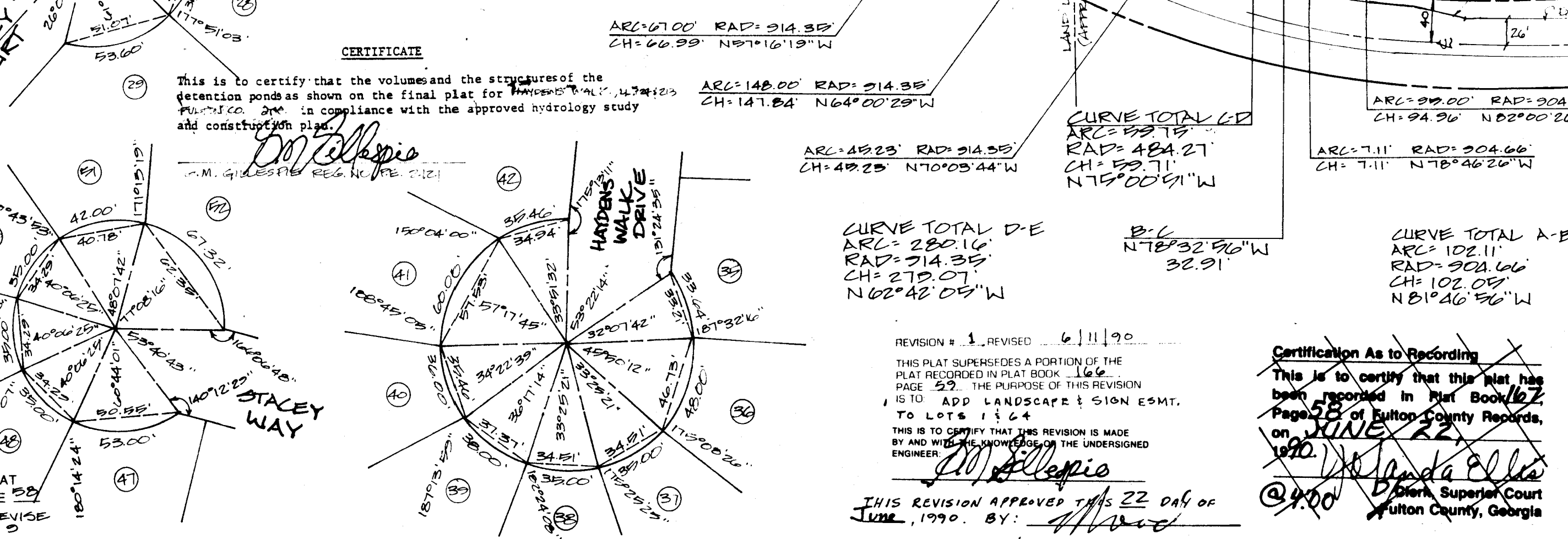
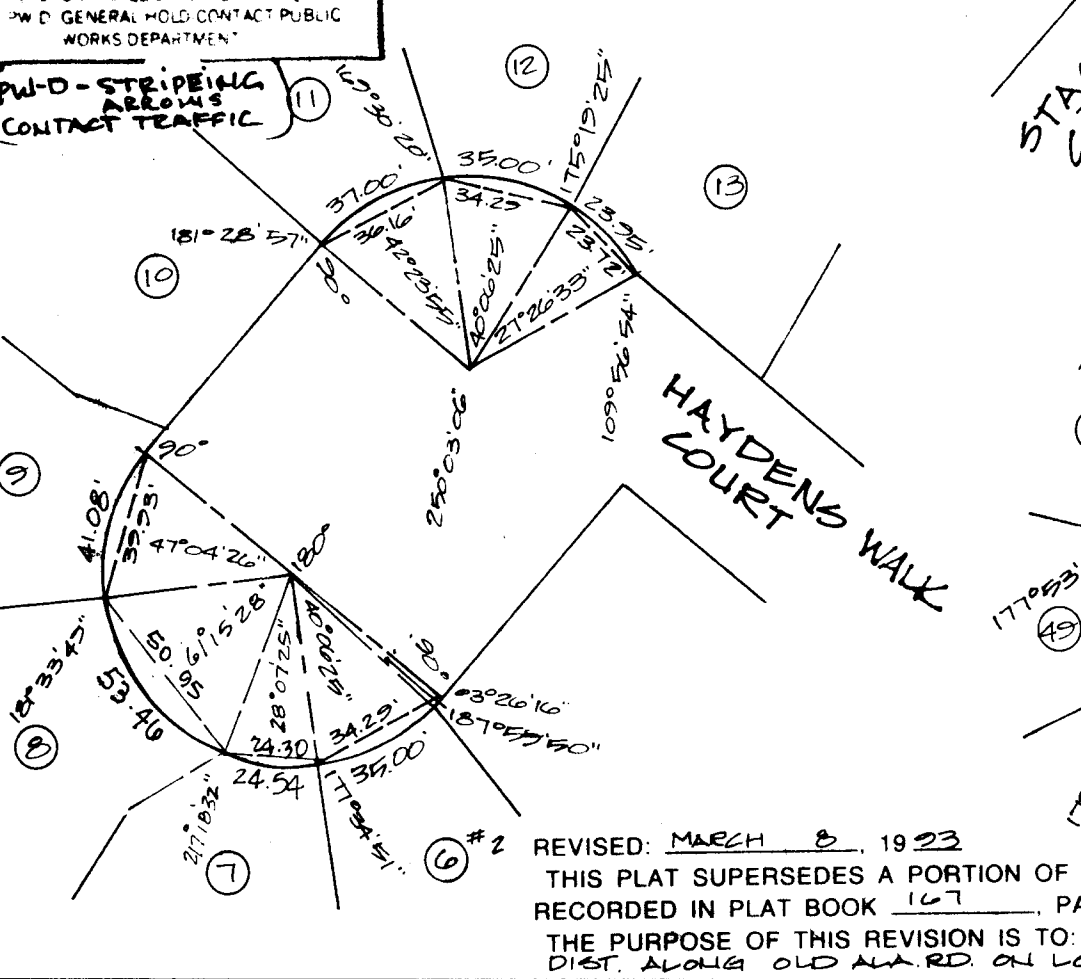


### GENERAL NOTES

- TOTAL AREA = 8.520 ACRES
- TOTAL NUMBER OF LOTS = 20
- DENSITY = 2.95 LOTS/ACRE
- ZONING = G.U.P. CASE NO. 285-184+MB0048
- SETBACKS - FRONT = 20 FEET (OR AS SHOWN) SIDE = 5 FEET (CORNER 20) REAR = 30 FEET
- MINIMUM HOUSE SIZE = 1,600 SQ. FEET
- MINIMUM LOT WIDTH = 60 FEET
- MINIMUM LOT FRONTAGE = 20 FEET
- MINIMUM LOT SIZE = 9,000 SQ. FEET
- RADIUS ON R/W INTERSECTIONS = 20 FEET
- RADIUS ON C/O INTERSECTIONS = 30 FEET
- OWNER/DEVELOPER: B.V. SMITH REALTY P.O. BOX 47010 ATLANTA, GA 30362 (404) 296-4791
- ALL CONSTRUCTION TO CONFORM WITH FULTON COUNTY STANDARDS AND SPECIFICATIONS
- THIS PROJECT TO BE SERVED BY GRAVITY SEWER
- WATER SERVICE TO BE PROVIDED BY FULTON COUNTY
- DATUM IS BASED ON M.S.L. - F.M. #174 - 21 CHISLED SQUARE ON WEST BANK OF JOHNSTON CREEK OLD ALABAMA ROAD BRIDGE OVER JOHNSTON CREEK. ELEV. = 899.95
- DISTANCES SHOWN ON PLAT ARE HORIZONTAL
- BEARINGS SHOWN ARE BASED ON MAGNETIC NORTH
- IRON PINS ARE PLACED AT ALL LOT CORNERS
- FULTON COUNTY PERMITS AND OR AGENTS HAVE FREE AND TOTAL ACCESS TO AND ACROSS ALL EASEMENTS
- FULTON COUNTY PERMIT NO. 89130-LP FOR ALABAMA WOODS A.K.A. OLD ALABAMA ROAD TRACT.
- A Professional Engineer or a Licensed Surveyor registered in the State of Georgia shall provide a lower floor elevation certificate to the Director of Inspections and Permits Department. (Only required along a Special Flood Hazard Area, Flood Zone A, AI-10).
- No lot shall have less than 4,500 square feet (acre) above the level of the Intermediate Regional Flood Contour Elevation (I.R.F.E.). (The show area shall not be less than 50% of the minimum lot area as established by the applicable Zoning District Regulations).
- The Base Flood (I.R.F.) Elevations shown hereon are based on the Flood Insurance Study (F.I.S.) for the unincorporated Fulton County.
- UNIT II WILL BE RECORDED AT A LATER DATE WHEN FINEMENT IS INSTALLED.
- The lowest floor (L.F.E.), Minimum Floor (M.F.E.) and Finished Floor (F.F.E.) Elevations shown hereon includes a basement or attached garage floor.
- The Flood Plain Indemnification Agreement for this subdivision is recorded in Book 16422, page 184, date JULY 18, 1989.

BUILDING PERMITS FOR LOTS STAMPED BY THE PUBLIC WORKS DEPARTMENT WILL BE RELEASED SUBJECT TO THE FOLLOWING:

- PA A SITE PLAN REQUIRED SHOWING BUILDING LOCATION
- PA B SITE PLAN REQUIRED SHOWING BUILDING ELEVATION
- PA C DRAINAGE STRUCTURES REQUIRED
- PA D GENERAL HOLD CONTACT PUBLIC WORKS DEPARTMENT



REVISED: MARCH 8, 1993  
 THIS PLAT SUPERSEDES A PORTION OF PLAT RECORDED IN PLAT BOOK 167, PAGE 29  
 THE PURPOSE OF THIS REVISION IS TO: REVISE DIST. ALONG OLD ALA. RD. ON LOT 9

REVISION # 1, REVISED 6/11/90.  
 THIS PLAT SUPERSEDES A PORTION OF THE PLAT RECORDED IN PLAT BOOK 167, PAGE 29. THE PURPOSE OF THIS REVISION IS TO: ADD LANDSCAPE 1-510N ESMT. TO LOTS 1 & 4.  
 THIS IS TO CERTIFY THAT THIS REVISION IS MADE BY AND TO THE SATISFACTION OF THE UNDERSIGNED ENGINEER.  
 THIS REVISION APPROVED ON 22 DAY OF JUNE, 1990. BY: *William J. Mack*